

City of Detroit

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

BUDGET, FINANCE AND AUDIT STANDING COMMITTEE

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Asst. City Council Committee Clerk

WEDNESDAY, NOVEMBER 6, 2019

1:00 P.M.

- A. ROLL CALL**
- B. CHAIR REMARKS**
- C. APPROVAL OF MINUTES**
- D. PUBLIC COMMENT**
- E. 1:05 P.M. - DISCUSSION – RE: Submitting report relative to Board of Review Update. (This is an update of activities being performed by the Board of Review. The purpose is to provide continued communication to this Honorable Body relative to the operations and actions of the Board of Review.) (Willie Donwell)**

UNFINISHED BUSINESS

1. Status of **Board of Review/Property Assessment** submitting reso. autho. 2020 Exemption Guidelines and Application in accordance with MCL 211.7u (Homeowners Property Tax Assistance Program). **(The Board of Review is required to be in compliance with the settlement agreement entered into with the American Civil Liberties Union (ACLU). The application has been reviewed and approved by the ACLU and the Law Department prior to submission to this Honorable Body. This document contains a point-by-point review of the application detailing that all aspects of the agreement and ordinance were met.) ((BROUGHT BACK AS DIRECTED ON 10-30-19))**

NEW BUSINESS

OFFICE OF CONTRACTING AND PROCUREMENT

Submitting the following **Office of Contracting and Procurement Contracts:**

2. Submitting reso. autho. **Contract No. 3037473** - 100% City Funding – AMEND – To Provide an Increase of Funds for Additional Inserts with Spanish and Arabic Translation for Property Tax Exemption Flyers. – Contractor: Accuform Printing & Graphics, Inc. – Location: 7231 Southfield Road, Detroit, MI 48228 – Contract Period: Upon City Council Approval through December 31, 2019 – Contract Increase Amount: \$46,798.00 – Total Contract Amount: \$116,230.00. **ASSESSORS (REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING COMMITTEE ON 11-6-19)**

MISCELLANEOUS

3. **Council Member James Tate, Jr.** submitting memorandum relative to Potential Liability for Erroneous Tax Foreclosure. **(REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING COMMITTEE ON 11-6-19)**

F. MEMBER REPORTS